

Churches - (W.V.)
Sunday, February 13, 1955.

Quakers

Quakers Played Role In Settlement Of This Section of the Country

By A. R. Markle.

FIVE or six years before the admission of Indiana as a state, a movement started in North Carolina among the Friends, or Quakers, that meant much to early



A. R. MARKLE.

Indiana and particularly to three or four rather widely separated communities which in later years became the centers of a population of quiet, self-controlled, law-abiding people.

These centers grew up from two sources of immigration into the Indiana Territory. One of these followed the Whitewater valley from near

Cincinnati into what is now Wayne county and spread into adjoining territory possibly as far west as Hendricks county, where they still maintain their organization of the Society of Friends. The other came out of Kentucky into Orange and Washington counties and even into southern Vigo and central Parke county. The most notable feature of the latter was that they established the Bloomingdale Academy, a pioneer school carried on for many years under the direction of Barnabas Hobbs.

They were opposed to human slavery as a religious belief; they were forced out of their economic independence by the competition of slave labor. Therefore, they came into new lands in the North-

west Territory where slavery would be no more their neighbor.

How early, or in what numbers the first of them arrived here is not known. It is said that Jonathan Lindley was on his way here when he was persuaded in 1811 to locate in Orange county with the members of his family.

First Overseers.

As early as 1815 there were several families here in the southern part of the county. Moses Hoggatt had a comfortable house with barns and orchards in what is now Prairieton when David Thomas visited him in 1816.

It was not until 1820, however, that those of the Society were able to establish their own meeting here. The indulgence for the Honey Creek meeting was granted by the Deep River Meeting at Salem. All certificates previous to July 15, 1820, must have been deposited in Salem.

Following the opening of Honey Creek Meeting in September, 1820, all arrivals came with certificates from their own meetings and these were recorded in the order of their arrival in the minute of Honey Creek.

It is from this old faded but still legible record book that we glean the little that we have of old Honey Creek meeting.

The opening pages of this minute book detail from the records of Blue River meeting, the preliminary steps taken to form Honey Creek meeting and are attested as correct by Benjamin Albertson of Washington county, who was clerk at that time. Among other matters were the names of Joseph Cloud, Thomas Hadley, William Harned, Jonathan and William Lindley and Joseph Moore, who were to attend the opening services at Honey Creek "in the ninth month."

The meeting formally opened on the ninth of September with William Durham as clerk, pro tem and Moses Hoggatt, Robert Holliday, Joseph Noblitt, David Reynolds and Joseph Willard were appointed a committee to choose a clerk for the meeting. On Benjamin Baley, John Cox, Reuben Crow, John Newlin and Jesse Reynolds devolved the duty of choosing the overseers.

At the October meeting it appeared that Mahlon Reynolds had been chosen clerk and the overseers were Mahlon Stevenson and John Cox.

At this same session Henry Harrison and Jesse Reynolds were selected as overseers for union meeting, a recently organized meeting on the west side of the Wabash river. This meeting was not yet an independent body but was under the jurisdiction of Honey Creek.

On January 13, 1821, Jeremiah Mote was selected to attend the Quarterly Meeting at Deep River. Since he appears in the records several times later, it appears that he was the son of Jeremiah Mote who had died the previous April. One of this name is buried at Bloomingdale in Parke County, but it is not clear which this is.

On February 10, Jeremiah Haworth requested membership in the Society and William Forster was admitted from New Garden Meeting but the record does not designate whether this was the Indiana or North Carolina Meeting of that name.

Honey Creek Meeting.

On March 10 Deborah Hoggatt and Ann Reynolds announced that they would stand as elders of the Honey Creek Meeting. This was, of course, the Women's Meeting for the two bodies acted independently of each other and only occasionally did the women ask the aid of the men in solving their problems.

Barnabas and Thomas Haworth, the sons of Jeremiah Haworth, were admitted to the Honey Creek Meeting from the New Garden Meeting. Seth Dix, William Dix and his son, Jesse, and Thomas Durham were also admitted to the Society. Anselm Hunt, Abner Hunt with his sons, Elihu, Phineas, and Solomon together with Zimri Hunt, all from New Garden, also came for admission.

At the meeting of April 14, Joshua was noted as absent and inquiry was made as to his reasons for the same.

On the twelfth day of May, Turman's Creek Meeting asked for an indulgence that they might conduct a separate meeting.

At the June meeting Asher Hunt and his sons Eri and Ira are admitted from New Garden. The Women's Meeting complained of the conduct of Elizabeth Crow.

On July 14, William Mote is sent to Quarterly Meeting and Union Meeting complained to Honey Creek Meeting of the marriage of Nathaniel and William Newlin "contrary to discipline."

On August 11 Jonathan Jessup was admitted from New Garden Meeting. His certificate was endorsed from New Garden, Indiana.

First Church Established.

On September 8, Thomas Hollingsworth requested membership. Stephen Thomas and his son Daniel were admitted from Lick Creek Meeting.

Earliest of the religious bodies in our county to organize and hold regular meetings in their own structure, the Friends of Honey Creek were long a power in those far off pioneer days.

REFERENCE
DO NOT CIRCULATE

Community Affairs File

Archives - C.A.

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TERRE HAUTE, INDIANA

Churches (w/1)

DEDICATION

TERRE HAUTE FRIENDS CHURCH
2900 S. 9 1/2 St.



SUNDAY, JUNE 17, 1973
2:30 p.m.

REV. JOSEPH ENYART
Pastor

REV. DONALD CASSADY
Y.M. Supt.

ORDER OF SERVICE

Prelude..... Dawn Scank
Welcome..... Rev. Joseph Enyart, Pastor
Hymn (Congregation) "We're Marching to Zion"-No. 335
Song Leader-Rev. John Enyart, Pianist-Sharon Kirkman
Invocation.....
Brief History..... David Lewis
Special Music..... G. B. S. Trio
Rev. John Enyart--Sharon Kirkman--Dawn Scank
Dedicatory Address..... Rev. Kermit Farlow
 of Sophia, North Carolina
Presentation of church Edifice..... Pastor

ACTS OF DEDICATION

Led by Rev. Donald Cassady, Y. M. Supt.

Supt: In appreciation of the good hand of our God that has enabled us to erect htis house of worship, let us now stand and dedicate this Church house to Him.

Supt: While we dedicate it to Him, at the same time we also accept it as His gift to us and to our children. With grateful hearts we now set it apart for the sacred use for which it was intended.

Congregation: We do now with joy and thanksgiving dedicate this house.

Supt: For the glory of God, the salvation of sinners and the upbuilding of His kingdom.

Congregation: To Him we humbly dedicate this house.

Supt: For the building up of God's kingdom through the tithes and offerings of this church as God prospers it.

Congregation: We prayerfully dedicate this house.

Supt: For the comfort of those who mourn, for the strengthening of those who are weak, and for the encouragement of those who are tempted.

Congregation: Faithfully we dedicate this house.

Supt: For the enrichment of the home, for the guidance of our children for the training of our youth and for the fellowship of believers.

Congregation: We gratefully dedicate this house.

Supt: In loving memory of the past, in grateful appreciation of the present and in glowing anticipation for the future.

Congregation: We earnestly dedicate this house.

(Congregation be seated)

Charge to the Trustees..... Rev. Donald Cassady

(Richard Oats-C. W. Scarbraugh-Wayne Clark)

Prayer of Dedication

Progress Report..... Deloris Enyart

Offering.....

Violin Solo by John Enyart

Special Music..... G. B. S. Trio

Doxology (Congregation)..... Song Leader

Benediction.....

AN APPRECIATION

It would be impossible to express our thanks to all who have made this dedication possible. Our hearts well up in gratitude for every dollar given, every prayer and every encouraging word spoken, that have made this long-awaited moment to become a reality. Every tired and aching muscle will best be rewarded by the Master's words "Well done, thou good and faithful servant, enter into the joys of thy Lord".

SPECIFICATIONS

The building is 40 x 58 feet, frame construction with truss arches fabricated on the site. The 13,000 bricks which cover the exterior were layed by members of the congregation as also was the rest of the construction. With the overflow rooms the seating capacity will be nearly 200. The church is heated by a 175,000 BTU gas furnace and cooled by a 5 ton air handler and condenser. Ample parking is proposed to the south as well as curb side parking. There are 257 Sq. yds. of carpet throughout with the exception of the restrooms and the furnace room. The old bell which was used for many years in the old church was moved to the belfrey of the new church and is still rung.

MEMBERS OF THE BUILDING COMMITTEE

Rev. Joseph Enyart--Chairman, David Lewis--Treasurer
C. Warren Scarbraugh, Wayne Clarke, Darrell Brooker

Designer--Eugene Childs

USHERS:

Darrell Brooker
Carl Downey
David Scarbraugh

Guest Book:

Mattie Scarbraugh
Nancy Fisher

Ground breaking was held on June 6, 1969 and the first Sunday services were held on November 5, 1972 following the Sunday School Convention which was also held in the new church on November 4, 1972.

A. M.: Harold Anderson, Sunday School superintendent, 7:30 A. M. Endeavor, 8:15 P. M. Men's prayer band, 7:15 P. M. Evening evangelistic service, 7:30 P. M. Men's prayer band, 7:30 P. M. Monday. Mid-week prayer service, 7:30 P. M. Wednesday. OAK HILLS—The Rev. Herbert A. Lashbrook, pastor. Sunday School, 9:30 A. M.; Wayne Burdette, superintendent. Morning worship, 10:30 o'clock. Christian Endeavor, 7 P. M.

PLEASANT VALLEY—Sunday School, 10 A. M.; Mrs. Vern Collins, superintendent. Worship service, 11 A. M. every third and fourth Sunday.

SECOND AVENUE—Twenty-third Street and Second Avenue. The Rev. C. J. Rensch, minister. Morning services, 7:30 A. M. Church School, 10:30 A. M. Frank Lafollett, Sunday School superintendent. Adult, senior, junior and intermediate societies, 6:30 P. M. Evening service, 7:30 o'clock. Church night service, Wednesday, 7:30 o'clock. W. Burna, class leader.

—Morning sermon, "A Truly Great Mother." Mother's Day will be observed at the morning service.

UNITED BRETHREN IN UNION.

DRESSER—The Rev. J. O. Matherly, pastor. Sunday School, 10 A. M. Florence Matherly, superintendent. Morning service, 11 o'clock. Young people's service, 7 o'clock. Tuesday evening service, 7 o'clock. Prayer meeting, 1 P. M. Thursday.

LOST CREEK—Latayette Avenue and Lost Creek. The Rev. L. J. Maurer, pastor. Sunday School, 10 A. M. Morning worship, 11 o'clock. Preaching, 7:30 P. M. Prayer meeting, 7:30 P. M. Wednesday.

UNITED BRETHREN IN UNION—Second and Hulman streets. Sunday School, 10 A. M. Morning worship, 11 o'clock. Evening worship, 7 o'clock. Prayer and praise service Wednesday evening, 7 o'clock.

UNITED BRETHREN IN UNION—Third Street and Maple Avenue. The Rev. H. L. Holden, pastor. Sunday School, 10 A. M. Melvin Hagamler, superintendent. Morning service, 11 o'clock. Young people's meeting, 8:30 P. M. Preaching service, 7:30 P. M. Prayer meeting Thursday, 7:30 P. M.

MISCELLANEOUS.

ASSEMBLY OF GOD—2310 North Thirtieth Street. The Rev. James G. Williamson, pastor. Sunday School, 10:30 A. M. Bill B. Siler, superintendent. Morning worship, 10:45 o'clock. Evening worship, 7:30 o'clock. Bible School, 5:30 P. M. Tuesday; prayer service, 1:30 P. M. Thursday; young people's service, 7:30 P. M. Friday.

CHURCH OF JESUS CHRIST OF LAT-TITUDE 80° SOUTH Y. M. C. Sunday School, 10 A. M. Preaching service, 1 P. M.

CHURCH OF THE NAZARENE—1536 Eighth Avenue. The Rev. Ralph A. Carter, pastor. Church School, 8:30 A. M. Morning worship, 10:25 o'clock. N. P. S. 7:30 P. M. Mid-week prayer meeting Wednesday, 7:30 P. M.

CHURCH OF FOURSQUARE GOSPEL—Thirtieth and Elm streets. The Rev. William J. and Della E. Moore, co-pastors. Sunday School, 8:45 A. M. Morning worship, 10:45 o'clock. Young people's service, 6:30 P. M. Evening evangelistic service, 7:45 o'clock. Church prayer meeting, 7:45 P. M. Tuesday.

P. M. Midweek prayer service, 7:30 P. M. Wednesday.

JEROME'S WITNESSES - Fourteenth and Walnut streets. Sunday evening service, 7:30 o'clock. Wednesday evening service, 7:30 o'clock.

MISSIONARY BANDS CHURCH - Ninth Street and Seventh Avenue. The Rev. C. M. Jones, pastor. Sunday School, 9:30 A. M. Morning worship, 10:40 o'clock. Children's meeting, 7 P. M. Evening worship, 7:30 o'clock. Midweek prayer service, Wednesday, 7:30 P. M.

NORTH SIDE GOSPEL CENTER - Southeast Street and 14th Avenue. The Rev. H. H. Danton, pastor. Tuesday evening services, 7:30 o'clock. Afternoon Bible School, 1:45 o'clock.

PILGRIM HOLINESS CHURCH - Thompson and Greenwood streets. The Rev. Thurman Preuss, pastor. Sunday School, 9:30 A. M.; Virgil Hall, superintendent. Morning service, 10:30 o'clock. Evening service, 7 o'clock. Midweek prayer service, Wednesday, 7:30 P. M. David Dishon, leader.

PILGRIM HOLINESS CHURCH - 1123 Sixth Avenue. The Rev. G. N. Newton, pastor. Sunday School, 9:30 A. M. Morning worship, 10:30 o'clock. Evening worship, 7:30 o'clock. Prayer meeting, Tuesday 7:30 P. M. Young people's meeting, Thursday, 7:30 P. M.

PILGRIM HOLINESS MISSION - 2425 North Fourteenth and Oak Hall Street. The Rev. L. Conley, pastor. Sunday School, 9:30 A. M. Morning service, 10:30 o'clock. Evangelistic service, 7:30 P. M. Children's service, 7 P. M.

PENTECOST CHURCH - 437 North Fourth Street. Elder Homer C. Bass, in charge. Morning service, 10 o'clock. Evening service, 7:30 o'clock. Services, Tuesday and Thursday, 7 P. M.

RUMANIAN ORTHODOX - Twenty-fifth Street and Fourth Avenue. The Rev. Cordian Ieanu, pastor. Services Sunday, 8 A. M. and high mass 10:30 A. M. Afternoon services 3 o'clock. Portions of each service are given in English.

SEVENTH DAY ADVENTIST - Fourteenth and College Avenue. A. V. McClure, pastor. Sabbath School, 9:30 A. M. Saturday. Preaching service, young people's service, 2:30 P. M. Prayer meeting, 7:30 P. M. Wednesday. Bible class, 7:30 P. M. Friday.

SOUTH SIDE EVANGELICAL CENTER - 704 South Eighth Street. Reuther Jones, pastor. Sunday School, 9:45 A. M. Morning worship, 11 o'clock. Evening service, 7:35 o'clock. Midweek service, 7:30 P. M. Wednesday. Prayer meeting, 7:45 P. M. Friday.

TERRE HAUTE BIBLE CENTER - Southeast Street and Wakaba Avenue. The Rev. W. B. Nelson, pastor. Early morning service, 6 o'clock. Bible School, 9:45 A. M. Morning service, 11 o'clock. Young people's service, 8:30 P. M. Evening service, 7:30 o'clock.

WOMAN'S BIBLE SOCIETY - "Mother's Song" Bible and Prayer. Morning subject, "A Rising Message From Mar Hill." Evening subject, "Near to the Heart of God."

Colored Churches

BAPTIST.

CALVARY - Thirtieth and one-half

Dedicate Church



REV. JOSHUA STAUFFER.

The Friends Church, located at 2900 South Ninth and One-half Street, will be dedicated at a special service at 2:30 o'clock Sunday afternoon. The Rev. Joshua Stauffer of Evansville, Bible expositor, author and evangelist, will deliver the dedicatory sermon. The dedication service will be under the direction of the Rev. A. O. Casshy, superintendent of the central yearly meeting of the Friends Church.

The congregation of the church, which was organized about three years ago, recently purchased the building in which it had worshipped for more than four years, the work having been conducted as a mission previous to church organization. There will be special singing Sunday afternoon by the Randolph Friends Male Quartet. The services will be open to the public. The Rev. J. R. Butler is pastor at the church.

Organ Prelude—"Toccata".....Widor

CENTRAL CHRISTIAN.

Morning

Prelude—"Ave Maria".....	Schubert
Offertory—"Little Mother of Mine".....	Burleigh
Miss Ethel Newport.	
Anthem—"Mother Mine".....	Mark
Choir.	
Postlude—"Unfinished Symphony".....	Schubert

Evening.

Prelude—"Paeeme"..... Kiblich
 Offertory—"Cradle Song"..... Iljinsky
 Special—"Arise O Lord"..... Harkness
 Bob Sweltzer.
 Postlude—"Salut d'Amour"..... Egan
 Organist-Director—Paul F. Ausherman

CENTENARY METHODIST

Morning.

Prelude—"Prelude".....Howard
Hymn—"God Bless Our Native Land."
Anthem—"I Will Magnify Thee O
 Lord".....Spencer
 Mary Louise Hicks, soloist.
Offertory—"Offertory".....Lemmen
Postlude—"Cujus Animam" (from:
 "Stabat Mater").....Rosmini
Organist—Dr. Clarence E. Eberly.
Chorister—Mrs. Ralph Horton.

METHODIST TEMPLE

Morning.
Organ Prelude—"Finlandia".... Sibelius
"Spring Soos"..... MacFarlane
"Schwa My Mother Taught Me"..... Dvorak
Anthem—"The Earth is the Lord's"..... Root
Offertory Solo—"Mother O Mine"..... Teura
Miss Edna Schmidt.
Duet—"My Mother's Prayers."
Hymns—"O Worship the King."
"Every Day and Hour."
"I Am Thine."
Director of Music—Miss Amelia Meyer.

FIRST BAPTIST

Morning.

Prelude—"Songs My Mother Taught Me".....Dvorak
Call to Worship—"The Lord Is In His Holy Temple."
Response—"Hear Our Prayer, Whelpion.
Offertory—"Ave Maria," Schubert-Nevin.
Anthem—"Mother, My Dear," Trebatne.
Solo—"Leave it With Him".....Ellis.
 Mrs. Herbert Menninger.
Postlude—"Allegro Pomposo"....Galbraith.
 Kronline

TRINITY METHODIST

Organ Prelude—"Blest Be the Tie
That Binds? Suite
Processional Hymn—"Holy, Holy, Holy"
Congregational Hymn—"Pass Me Not."

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